|           | ,  |   | JUNS A  | ANU              | EXPEN                        | <b>3E</b> 3                       | KEPOK  |                      |              | e of Nevada  |
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|           | Report   | t #1 Due N                                  | larch 29, 2009<br>Period:                               |                  | , 2005 - Ma                  | r. 24, 2                          | 2005   |                      | For Office U | se Only  |
|           | Report   | t #2 Due — I                                | <b>/lay 31, 2005</b><br>Period:                         | Mar.2            | 5, 2005 — M                  | lay 26,                           | 2005   |                      |              | LEgg   |
|           | Report #3 Due — July 15, 2005  Period: N   |   |   | May 2            | May 27, 2005 — June 30, 2005 |                                   |  |                      | JAN 1 8 2006 |  |
|           | Annual Filing - Due January 15, 2006 Period: January 1, 2005 - December 31, 2005 |   |   |                  |                              | DEAN HELLER<br>SECRETARY OF STATE |  |                      |              |  |
|           | C  | ONTRIBUTI                                   | ONS SUMM  | ARY              |                              |                                   | 4 17<br>18<br>4  | This                 | s Period     | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
| 1.        | Total Mo   | netary Contribut                            | ions Received in  | Excess           | of \$100                     |                                   |  | Q.                   | 8            | Period   |
| 2.        |  | •   | ions Received of  |                  |                              | <b>d</b>                          | Cumulative Fro<br>Beginning of<br>Report Period &<br>Through End o<br>This Reporting<br>Period | ÷<br>⊭1<br>f         | グ            |  |
|           | Receive<br>(Add Line   | <b>d</b><br>es 1 and 2)<br>ue of In Kind Co | ary Contribution  |                  |                              |                                   |  | _<br>                | 5            |  |
|           | ZACCSS C   |   |   | FXP              | ENSES                        | SUM                               | MARY   |                      |              |  |
|           | Total Mon  | etary Expenses                              | s Paid in Excess<br>Paid of \$100 or<br>letary Expenses | of \$100<br>Less |                              |                                   |  | <u>14</u><br>-<br>14 | 015<br>89°0  | 140175   |
|           | Total Valu<br>of \$100   | e of In Kind Exp                            | enses in Excess   |                  | AFFIRM                       | )<br>ATIC                         | ON ON  |                      |              | W.   |
|           | _  |   | ry That the For   |                  |                              |                                   |  | •                    |              |  |
| Signature | jan.   |   | meste   |                  |                              |                                   | (  | 2/10                 | 4 / 0 -      | 5  |
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| ,,        |  |   |   | 110 11260        | . 000-04                     |                                   |  | I A GE               | \            | <u> </u>   |

| CAMPAIGN E   | XPENSES  |               |           |          | Report Pe | riod # Junual      |
|--------------|----------|---------------|-----------|----------|-----------|--------------------|
| Lounie       | Fremster |               |           | Assembly |           |                    |
| Name (print) | `        | Office (if ap | plicable) |          | Distri    | ct (if applicable) |

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)  NAAC P BACK to School | CATEGORY<br>(See Previous Page)<br>NRS 294A 365 | EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|--|---|---------|---------------------------|
| NAACP BacktoSchool<br>Stayin School<br>Program (501 C3)  | of leftowlampu                                  | 12/05   | 140/00                    |
|  |   |         |                           |
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Revised: Oct-05

DEAN HELLER Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA A. RUCKEL Deputy Secretary for Southern Nevada STATE OF NEVADA



JAN 1 8 2006

DEAN HELLER
RETARY OF

CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON Deputy Secretary for Commercial Recordings

> ELLICK C. HSU Deputy Secretory for Elections

## OFFICE OF THE SECRETARY OF STATE

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: Longie L. Feernster
Signature: Lamber

Teernster Office Sought or Held: NV State Assemble

Date: 1 - 14 - 06

(A) Cash on Hand at beginning of this reporting period, which ends Dec. 31, 200 5 \$

(B) Interest and Income Earned on Contributions during this period:

(C) Total Amount of Monetary Contributions Received during this period: (Add figure in Line 3 of C & E Report to any Interest or Income earned)

(D) Total Amount of All Monetary Expenses Paid during this period: (Figure from Line 7 of C & E Report)

(E) Ending Cash on Hand on December 31, 2006

s 14.9075

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Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER Secretary of State

MAIN OFFICE 101 N. Carson Street, Suite 3 Carson City, Nevada 89701 Telephone (775) 684-5708 Fax (775) 684-5725 CORPORATE SATELLITE OFFICE 202 N. Carson Street Carson City, Nevada 89701 Telephone (775) 684-5708 Fax (775) 684-5725

LAS VEGAS OFFICES 555 E. Washington Avenue, 89101 SECURITIES: SUITE 5200 Telephone (702) 486-2440 Fax (702) 486-2452 CORPORATIONS: SUITE 4000

Telephone (702) 486-2880 Fax (702) 486-2888